

WDN/SLB 11/18/04 6005-55924-01 329077

PATENT

Attorney Reference Number 6005-55924-01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Zonana et al.

Application No. 09/729,658

Filed: December 4, 2000

Confirmation No. 3101

For: HYPOHIDROTIC ECTODERMAL  
DYSPLASIA GENES AND PROTEINS

Examiner: Maria Marvich, Ph.D.

Art Unit: 1636

Attorney Reference No. 6005-55924-01

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney  
for Applicant(s)

Date Mailed November 18, 2004

MAIL STOP AMENDMENT  
COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	24	- 58*	= 0	\$9.00	\$0.00
Indep. Claims	1	- 5**	= 0	\$44.00	\$0.00
Mult. Dep. Claims Fee (if not previously paid)				\$150.00	\$0.00
Three-month Extension of Time				\$490.00	\$490.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$490.00

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.



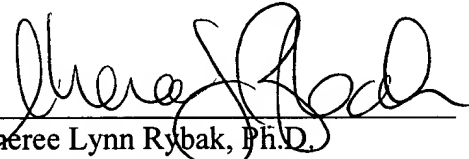
Also enclosed are copies of the following three articles:

- (1) Yan *et al.*, *Science*, 290:523-7, 2000.
- (2) Mrsny, *Expert Opin. Biol. Ther.* 24(1):65-73, 2004.
- (3) Srivastava *et al.*, *Proc. Natl. Acad. Sci. USA* 94:13069-74, 1997.

- ☒ Applicants petition for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.
- ☒ A check in the amount of \$490.00 is attached.
- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

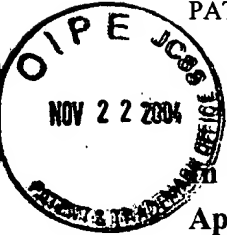
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cc: Docketing

1636-  
*[Signature]*



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*[Signature]*

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**AMENDMENT**

This responds to the Office action dated May 19, 2004. A three-month period for response was set, and a three-month extension fee is enclosed, making a response due by November 19, 2004. Please amend the referenced application as follows:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2.

**Remarks** begin on page 4.

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